

# RULES OF EXHIBIT (Continued)

## REGISTRATION DEADLINE

The attached Registration Form must be received no later than May 6, 2011. Just detach, stamp and mail. Forms may be copied or additional forms may be obtained by contacting Mollie Magnuson at (402) 434-2787 or via email: mollie@artscene.org

To register online, please visit:

[www.nationalartsprogram.org/venues/lincoln-ne](http://www.nationalartsprogram.org/venues/lincoln-ne)

## DELIVERING ENTRIES

All entries must be delivered to the Lincoln Arts Council located at 920 "O" Street on either June 10, 2011 or June 13, 2011 between 9am and 5pm.

## RECEPTION & AWARDS CEREMONY

A reception and presentation of awards will be held in the Downtown Haymarket area at the Candy Factory Building located at 201 N. 8th Street on July 22, 2011 at 6pm.

## PUBLIC EXHIBIT

The exhibit will be open to the public from June 24 - July 22, 2011 at the Eiseley Branch, Gere Branch, Walt Branch and the Bennett Martin Libraries. The exhibit is free to the public.

## RETRIEVING ENTRIES

Each artist is responsible for retrieving his/her artwork from the Lincoln City Libraries on July 25, 2011 during normal library hours. No work is to be removed prior to the end of the exhibition. Neither the City of Lincoln, the Lincoln Arts Council nor The National Arts Program® will be responsible for unclaimed works.

## LIABILITY

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program®, the City of Lincoln, nor the Lincoln Arts Council can be held responsible for damage or loss of art entries. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation, the City of Lincoln and the Lincoln Arts Council reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® in Lincoln, NE is a public exhibit and photographing/filming of the exhibit is encouraged.

Place  
Stamp  
Here

The National Arts Program® in Lincoln  
Attention: Mollie Magnuson  
Lincoln Arts Council  
920 "O" Street  
Lincoln, NE 68508

# THE National ARTS PROGRAM.

For the encouragement and development of artistic talent

[www.nationalartsprogram.org](http://www.nationalartsprogram.org)

## Lincoln, NE

### June 24 - July 22, 2011

The 5th Annual Exhibit and Awards of  
The National Arts Program®  
for the  
City of Lincoln  
Employees and their Families

Co-sponsored by  
The National Arts Program Foundation  
of Malvern, Pennsylvania,  
and the City of Lincoln



# Rules of Exhibit for The National Arts Program® in Lincoln, NE

Never hide your talent! The National Arts Program® is designed to give all artists, at all skill levels, an uninhibited opportunity to exhibit their work in a professional manner and to compete for cash prizes. Sponsored by the National Arts Program Foundation in support and cooperation with the City of Lincoln, the exhibit is judged by professional artists and visual art professionals in Amateur, Intermediate, Professional and Youth classifications, and it is free to all. Don't miss this chance to be recognized for your creativity. Be proud of your art! Visit The National Arts Program® website where you can upload photographs of your artwork: [www.nationalartsprogram.org](http://www.nationalartsprogram.org).

## ELIGIBILITY

- Participants must be an employee, retiree or an immediate family member of an employee or retiree of the City of Lincoln.
- All entries submitted must be the **original** work of the applicant **completed within the last three years**. **Not accepted:** kits; paint-by-number pieces; photocopies or photographs of artwork; magazine or book illustrations, random snapshots.
- The National Arts Program® and the City of Lincoln reserve the right to disqualify entries they consider to be unacceptable or inappropriate for a public exhibit.

## MEDIUM CATEGORIES

- A. Painting (oils, acrylics)
- B. Works on Paper (watercolor, pencil, ink, charcoal, pastel, marker, crayon, digital)
- C. Photography (black-and-white; color)
- D. Sculpture
- E. Craft (ceramics, glasswork, jewelry, woodcarving, fiber)
- F. Mixed Media (a work of visual art that combines more than one medium)

## CLASSIFICATIONS

Artwork will be judged in the classification of the artist's selection; however, in some cases, the exhibition judges will make the final determination.

### Adult

**Amateur** – a person with little or no experience  
**Intermediate** – a person with some experience, beginning art students, etc.  
**Professional** – a person with serious art training, or employed in an art related job

### Youth / Teen

**Youth** - 12 years and under  
**Teen** - 13-18 years old

## PRIZES & AWARDS

Prizes will be awarded by classification:

### Adult (Amateur, Intermediate, & Professional)

- 3 – First Place Awards of \$300
- 3 – Second Place Awards of \$200
- 3 – Third Place Awards of \$100

### Youth / Teen (Youth 12 & under; Teen 13-18)

- 2 – First Place Awards of \$75
- 2 – Second Place Awards of \$50
- 2 – Third Place Awards of \$25

- A Best of Show Award of \$300 will be presented.
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Each artist receives a Certificate of Participation in The National Arts Program®.

## PREPARING ENTRIES

- Submit only entries which fit into the listed medium categories.
- All artwork will need an NAP identification label placed on the back (provided at drop off).
- **All 2-dimensional entries should be hard board mounted and matted or framed and ready to hang with wire securely on the back.**
- All work must measure no more than 48" in any direction or weigh more than 50 pounds unless otherwise stipulated.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

(Continued on back)

The 5th Annual Exhibit of  
The National Arts Program®  
in Lincoln, NE  
June 24 - July 22, 2011

## REGISTRATION FORM

Complete this entry form to participate in the 5th Annual Exhibit of The National Arts Program® for the City of Lincoln employees and their family members. There is **no fee** to enter the program. *Please print clearly.*

To register online, please visit:

[www.nationalartsprogram.org/venues/lincoln-ne](http://www.nationalartsprogram.org/venues/lincoln-ne)

- City of Lincoln Employee or Retiree
- Immediate Family Member of an Employee or Retiree

Employee Name \_\_\_\_\_  
Department of Employee \_\_\_\_\_  
Position of Employee \_\_\_\_\_  
Artist Name (if different) \_\_\_\_\_  
Artist Age (if youth applicant) \_\_\_\_\_  
Artist Address \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (day) \_\_\_\_\_  
Phone (eve.) \_\_\_\_\_  
E-mail address \_\_\_\_\_

- I am interested in volunteering to help with the exhibit.

### Classification:

- Amateur       Intermediate       Professional
- Youth (12 years and under)       Teen (13-18 years)

**Entries** (limited to 2 works per person):

Title: \_\_\_\_\_  
Medium: (select from categories list A-F): \_\_\_\_\_  
Dimensions (HxWxD): \_\_\_\_\_  
For Sale:  Yes  No Price: \_\_\_\_\_

Title: \_\_\_\_\_  
Medium: (select from categories list A-F): \_\_\_\_\_  
Dimensions (HxWxD): \_\_\_\_\_  
For Sale:  Yes  No Price: \_\_\_\_\_  
Preferred Library of Display: \_\_\_\_\_

**REGISTRATION DEADLINE:**

**May 6, 2011**

**For additional information call:  
Mollie Magnuson at (402) 434-2787**